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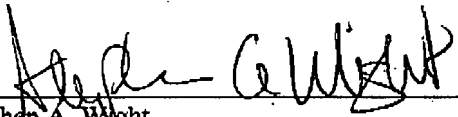
**KLARQUIST SPARKMAN, LLP**16th Floor World Trade Center, 121 S.W. Salmon Street, Portland, Oregon 97204 U.S.A.  
PHONE: 503-595-5300 FAX: 503-595-5301**PLEASE DELIVER DIRECTLY TO EXAMINER ANAND SHASHIKANT RAO****Fax No.:** 571-273-8300**Total No. Pages:** 3 including this cover sheet**Message:** Transmitted herewith for filing in the below-identified application is a Request to Withdraw the Holding of Abandonment under 37 CFR 1.181(a). If you do not receive all pages or if you have problems receiving transmittal, please call Valerie Sullivan at (503) 595-5300.**In re application of:** Sridhar Srinivasan**Application No.** 10/620,744**Filed:** July 15, 2003**Confirmation No.** 8976**For:** IMPROVEMENTS TO THE SPATIAL-  
DOMAIN LAPPED TRANSFORM IN  
DIGITAL MEDIA COMPRESSION**Examiner:** Anand Shashikant Rao**Art Unit:** 2621**Attorney Reference No.** 3382-64473-01**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 571-273-8300 on the date shown below.

Attorney or Agent  
for Applicant(s)Date Transmitted August 8, 2007

Enclosed is:

- ☒ Request to Withdraw the Holding of Abandonment Under 37 CFR 1.181(a).
- ☒ It is believed that no fees are required to file the accompanying Request to Withdraw Holding of Abandonment under 37 CFR 1.181(a). If any fees are required, please charge said fees to Deposit Account No. 02-4550.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.

  
Stephen A. Wright  
Registration No. 37,759August 8, 2007  
Datecc: Client  
Docketing

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS CONFIDENTIAL AND ONLY FOR THE INTENDED RECIPIENT IDENTIFIED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION OR USE OF THIS COMMUNICATION IS UNLAWFUL. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE (COLLECT), RETURN THE ORIGINAL MESSAGE TO US, AND RETAIN NO COPY.

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PATENTAttorney Reference Number 3382-64473-01  
Application Number 10/620,744

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Sridhar Srinivasan

Application No. 10/620,744

Filed: July 15, 2003

Confirmation No. 8976

For: IMPROVEMENTS TO THE SPATIAL-  
DOMAIN LAPPED TRANSFORM IN  
DIGITAL MEDIA COMPRESSION

Examiner: Anand Shashikant Rao

Art Unit: 2621

Attorney Reference No. 3382-64473-01

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Attorney or Agent  
for Applicant(s)

Date Transmitted August 8, 2007

VIA FACSIMILE - 571-273-8300  
COMMISSIONER FOR PATENTSREQUEST TO WITHDRAW THE HOLDING OF  
ABANDONMENT UNDER 37 CFR 1.181(A)

This is in response to a Notice of Abandonment, dated August 3, 2007, that the undersigned received for the above-referenced patent application.

Applicants respectfully request that the holding of abandonment be removed as evidenced by the following.

An Amendment ("Amendment") and accompanying Information Disclosure Statement ("IDS") were mailed to the U.S. Patent and Trademark Office on July 23, 2007, with certificate of mailing. The Amendment papers included a request for 3-month extension of time, along with the extension fee. The period for response was thus extended to July 23, 2007.

As per the certificate of mailing procedure of 37 CFR § 1.8, the amendment, therefore, should be considered as timely filed on July 23, 2007.

The U.S. Patent and Trademark Office Patent Application Information Retrieval (PAIR) website shows that the Amendment and IDS were received by the U.S. Patent and Trademark Office on July 31, 2007.

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PATENT

Attorney Reference Number 3382-64473-01  
Application Number 10/620,744

Applicants therefore respectfully request that the holding of abandonment be withdrawn and that the application proceed to further examination on the merits.

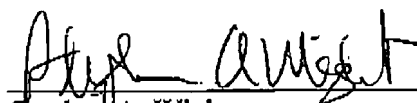
It is believed that no fee is required for the filing of this request because Applicants filed a timely and sufficient response, namely an Amendment. If any fee is required, the Director is hereby authorized to charge such fee, or credit any over-payment, to Account No. 02-4550.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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By

  
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